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|---|--|-------------------------|--|---|--|
| Index of Claims | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10580878 | | SNOW ET AL. | |
|  | | Examiner | | Art Unit | |
| | | ANDREW GILBERT | | 3767 | |

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|-------------------------------------|----------|---|------------|---|--------------|---|----------|
| <input checked="" type="checkbox"/> | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| | | <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> CPA | <input checked="" type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|-------|----------|---|------------|------------|------------|------------|------------|------------------------------|--|---------------------------------|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 10/28/2008 | 04/07/2009 | 07/09/2009 | 03/05/2011 | 08/25/2011 | 10/18/2011 | | | |
| | 1 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 2 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 3 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 4 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 5 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 6 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 7 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 8 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 9 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 10 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 11 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 12 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 13 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 14 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
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| | 16 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 17 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 18 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 19 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 20 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 21 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
| | 22 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
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| | 26 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | = | | |
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| | 28 | N | N | N | - | - | - | | | |
| | 29 | N | N | N | - | - | - | | | |
| | 30 | N | N | N | - | - | - | | | |
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| | 35 | N | N | N | - | - | - | | | |
| | 36 | N | N | N | - | - | - | | | |

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Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | | |
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| Final | Original | 10/28/2008 | 04/07/2009 | 07/09/2009 | 03/05/2011 | 08/25/2011 | 10/18/2011 | | | |
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| | 38 | N | N | N | - | - | - | | | |
| | 39 | N | N | N | - | - | - | | | |
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| | 41 | N | N | N | - | - | - | | | |
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| | 43 | N | N | N | - | - | - | | | |
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| | 59 | N | N | N | - | - | - | | | |
| | 60 | N | N | N | - | - | - | | | |